the SOUTHERN

November 10-13 **2022**

88th Annual Meeting



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ABOUT THE ASSOCIATION

The Southern Historical Association (SHA) was organized on November 2, 1934 and charged with promoting an "investigative rather than a memorial approach" to southern history. The Association seeks to: 1) foster historicallybased thinking in the American South; 2) foster the study and teaching of southern history at all educational levels; 3) encourage the collection and preservation of historical records within the American South; and 4) support and encourage state and local historical societies, museums, and educational organizations within the American South. The Association holds an annual meeting, usually in the first or second week of November, and publishes the quarterly *Journal of Southern History*.

The SHA aims to be an inclusive organization and strives to treat all members with dignity and respect and to provide a community that is free from discrimination, whether based on race, color, sex, religion, national origin, age, disability, sexual orientation, gender identity, gender expression, pregnancy, marital status, or any other status or classification protected by federal, state, or local law.

The Southern Historical Association opposes sexual harassment in all aspects of academia and insists that all members adhere to our professional code of conduct. Please read our full policy at our website: <u>thesha.org/about</u>

The SHA maintains two permanent offices: the editorial office of the *Journal of Southern History* at Rice University since 1959, and the Secretary-Treasurer's office at the University of Georgia since 1980.

Inquiries concerning articles, books, book reviews, advertising in the *Journal of Southern History*, departmental activities, and professional news and notices should be directed to:

Dr. Randal L. Hall, Editor Dr. Bethany L. Johnson, Managing Editor Journal of Southern History – MS 45 Rice University P.O. Box 1892 Houston, Texas 77251-1892 (713) 348-6039 jsh@rice.edu

Inquiries regarding all other matters, especially those concerning membership, back issues, indexes, and address changes, should be directed to.

Dr. Stephen Berry, Secretary-Treasurer Southern Historical Association 111 LeConte Hall, University of Georgia Athens, Georgia 30602 (706) 542-8848 berrys@thesha.org

A MESSAGE FROM THE PRESIDENT



Glenda Gilmore

Dear Conference Participants,

I am thrilled to welcome you to the 2022 Southern Historical Association Conference and grateful that we can be together again after three years. The scourge of Covid has disrupted our lives and marked this organization. The decision to cancel our in-person conference in New Orleans was a wrenching one, especially after meeting virtually instead of in-person in Memphis the previous year. It is a testament to the SHA's strength that the officers' first consideration was our members' health rather than the logistical and financial stakes involved. Immediate past president Steven Hahn led the officers clear-headedly and empathetically to make tough decisions. Secretary-Treasurer Stephen Berry proved to be the consummate crisis manager.

Our members, the heart of the Southern, coalesced as an entity during these hard times and simply carried on. People volunteered, happily consented, or at least consented to serve on prize committees and to head working committees, even as they were in crisis mode, cancelling reservations, facing illness, and teaching remotely. Incoming president Joseph Reidy has triumphed over perhaps the most difficult task-staffing committees-in the pandemic's third year. Membership committee chair Kelly Kennington and her colleagues provided the ongoing heartbeat of the organization with initiatives that reached existing members with new services and added 64 new members in the midst of a pandemic. Program chairs Crystal Feimster and Stephen Kantrowitz met virtually and efficiently to whip into shape the rich program that we will be enjoying. One difference this year is that we opted not to name a local arrangements committee. After years of making local arrangements, only to find ourselves unable to meet, ongoing COVID concerns, and pandemic-induced financial constraints on the SHA and other institutions, we scaled back outside activities. We'll post a list of must-sees in Baltimore for you to visit in your own small groups.

Exciting panels abound this year. Two plenaries focus on the current attacks on history. A panel of experts will discuss "History Education in the Public Square" and Martha Jones will be in conversation with Nikole Hannah-Jones on Saturday. My presidential address, "The Past Ahead," considers the collective challenges that we face as historians in these times and brainstorms solutions and subversive actions we might take.

Perhaps the most meaningful highlight this year is simply the opportunity to see old friends and talk about southern history. I hope you take time to savor it.

Sincerely, Glenda Gilmore President, Southern Historical Association

MEMBERSHIP APPLICATION

Members enjoy 365 days of benefits, including four issues of the *Journal of Southern History*, discounts on conference registration, a conference program, and occasional updates from organization headquarters. Detach and mail with remittance to: Southern Historical Association, 111 LeConte Hall, University of Georgia, Athens, GA 30602-1602. Or join online at <u>thesha.org/join</u>.

Membership classes

- □ Sustaining \$100
- □ Annual \$75
- □ Five-year \$300
- □ Enrolled Student \$20 (send certification)
- **D** Public History Professional \$50
- □ K-12 Teacher \$20
- □ Non-tenure-track Faculty \$15
- □ Retired \$45 (a member for 15 or more years & retired due to age)
- □ Family Membership \$80 (includes 2 copies of program for the annual meeting)
- □ Life Membership \$1000 (payable in quarterly installments within a year)
- □ Institution \$130

Note: Add \$10 (per year) for foreign postage.

I enclose \$_____ for my dues in the Southern Historical Association.

Name			
	Last Name	First Name	Initial
Address			
	Street	Apt./E	Box No.
	City	State	Zip Code
Email addres	SS		

□ I prefer digital-only access to the *Journal*.

Applications for student membership must be accompanied by this certificate signed by a faculty representative of the institution in which the applicant is currently enrolled. The student membership rate is subsidized by funds from the Numan V. Bartley bequest. I hereby certify that the person whose name appears on this application is currently enrolled as a student.

Signed _	
Position	

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Please Consider Donating to the SHA

Since 1934 the Southern Historical Association has worked diligently to advance the cause of history in and of the American South, all while earning a reputation as one of the most rigorous, yet thoroughly accessible and convivial academic organizations in the United States. Your giving ensures that this Association, which has served the region and the profession so well, will remain uniquely welcoming, vibrant, and rewarding for future generations dedicated to exploring the complex and critically important history of the American South. If you are in a position where a \$1,000 contribution is feasible, you become a Lifetime Sponsor of the SHA.

Visit <u>thesha.org/donate</u> to learn more.

PREREGISTRATION FORM

Preregistration forms must be received in the Southern Historical Association office by October 20, 2021. Forms received after this date will be returned. You can also preregister at the SHA website: thesha.org/register.

Name			
	Last Name	First Name	Initial
Address			
	Street	Apt./Box No.	
	City	State	Zip Code
Institution			
	(as you would like it to appear on your badge)		
Email address			
□ Spouse atte	nding? Name for badge		
□ Would you	like to attend the first-time attendees reception	(4p to 6p Thursday, November 10))?
Field of Intere	est: 🗆 U.S. 🗇 European 🗇 Latin American	□ Other	
Membership s	status: \Box SHA member \Box Affiliate member	□ Nonmember	
Preregistration	n fee (Member—\$40, Nonmember—\$70, Stude	ent—\$5):	. <u></u>
European His	tory Section Luncheon	tickets @ \$25/per =	
Latin America	an & Caribbean Section Luncheon	tickets @ \$25/per =	
		Total amount enclosed	

Payment method: \Box Check \Box Money Order

Note: Spouses are registered free. Registration fees at the meeting are \$60 for members and \$85 for nonmembers.

Fill out information indicated and mail this page with check or money order to address below. Do not mail cash. Make all checks payable to the Southern Historical Association and mail to Southern Historical Association, 111 LeConte Hall, University of Georgia, Athens, GA 30602–1602. Tickets and badges will be picked up at the registration desk.

Room sharing option

For anyone interested in sharing a hotel room at the meeting, please email the relevant information to **berrys@ thesha.org**. Your information will be kept on file and you will be contacted if an attendee has the same requested dates. Once such arrangements are made, please inform **berrys@thesha.org** so that your name(s) can be removed from the list.

GENERAL INFORMATION

Headquarters Hotel

The Hilton Baltimore Inner Harbor will serve as the Southern Historical Association convention headquarters for the Baltimore, Maryland, meeting. The hotel is located in Baltimore's Inner Harbor, directly adjacent to Camden Yards, the home field of the Baltimore Orioles. The American Visionary Art Museum, B & O Railroad Museum, Babe Ruth Birthplace Museum, and Baltimore Civil War Museum are all located within three-quarters of a mile. All SHA and affiliate sessions will take place within the hotel.

Hotel Address

Hilton Baltimore Inner Harbor 401 West Pratt Street Baltimore, MD 21201

Reservations and Rates

By Phone: (443) 573-8700 (ask for reservations and mention that you are with the SHA) Online: https://book.passkey.com/event/50264980/ owner/61726/home SHA On-Site Contact: Kyra S. Brock (Senior Events Manager; kyra.brock@hilton.com or 443-515-9125) Single Rate: \$189.00 Double Rate: \$189.00 Triple Rate: \$209.00 Quad Rate: \$229.00 Block Cut-Off Date: October 12, 2022

Transportation and Parking

The hotel does not have an airport shuttle or valet parking. Attendees flying into Baltimore/Washington International (BWI) should plan on a ten mile uber/lyft to the hotel. Self-parking is available on-site for \$33/ night.

Hosting Breakfasts, Luncheons, and Receptions

Affiliate groups, departments, or presses planning receptions, meals, or alumni events should contact Kyra Brock at 443-515-9125 or kyra.brock@hilton.com to reserve rooms and discuss catering options.

Conference Registration

Members are urged to preregister at https://thesha.org/ register or using the form at the front of this program. The preregistration fee is \$40 for members and \$70 for nonmembers, with attending spouses registered for free. Preregistration closes October 18. On-site registration rates increase to \$60 for members and \$85 for nonmembers; attending spouses can register for free. Please include the name of attending spouse on the registration form. Both preregistration and on-site registration is \$5 for students. Luncheon tickets ordered in advance should be picked up at the registration desk. A limited number of luncheon tickets can also be purchased on-site at the registration desk.

Registration Desk and Exhibit Hall Hours

Registration Desk Hours | Key Ballroom Corridor Thursday, November 10 | 4:00 PM - 7:30 PM Friday, November 11 | 8:30 AM - 4:00 PM Saturday, November 12 | 8:30 AM - 2:30 PM

Book Exhibits Hours | Key Ballroom

Friday, November 11 | 9:00 AM - 4:30 PM Saturday, November 12 | 9:00 AM - 4:30 PM Sunday, November 13 | 8:30 AM - 10:30 AM

Public Access

While all historians are strongly encouraged to register for the meeting and to become members of the Southern Historical Association, we welcome members of the local community to attend our meeting. All sessions and the exhibit hall are open to the general public at no charge. Program participants are required to be members and to register for the meeting.

GUIDE TO THE HOTEL



GUIDE TO THE HOTEL



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COMMITTEE WORK

Interested in serving on a Southern Historical Association committee? Check out https://thesha.org/volunteer or email <u>berrys@thesha.org</u> the following information:

- Name
- Institution
- Address
- Telephone number
- List of committees for which you would like to be considered

Your name will be added to the list of volunteers made available each year to the newly elected Vice President. Vice Presidents have sole authority to make committee appointments.

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2022 AWARD COMMITTEES

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William F. Holmes Award

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AWARDS OF THE ASSOCIATION

John W. Blassingame Award

Awarded every third year to honor distinguished scholarship and/or mentorship in African American history.

John Hope Franklin Lifetime Achievement Award

Awarded every four years to recognize an individual who has had a distinguished career in southern history, who has contributed significantly to scholarship in the field, and who has exhibited outstanding qualities of citizenship.

Fletcher M. Green and Charles W. Ramsdell Award

Awarded in even-numbered years for the best article published in the *Journal of Southern History* during the two preceding years.

William F. Holmes Award

Awarded annually for the best paper presented at the annual meeting by a graduate student or junior faculty member.

Jack Temple Kirby Award

For recognition of a journal article on southern agricultural or environmental history. Awarded in odd-numbered years for an article published during the two preceding years.

H. L. Mitchell Award

For recognition of a distinguished book concerning the history of the southern working class, including but not limited to industrial laborers and/or small farmers and agricultural laborers. Awarded in even-numbered years for a book published during the two preceding years.

SHA AWARD COMMITTEES

2022 AWARD COMMITTEES

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AWARDS OF THE ASSOCIATION

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For recognition of a distinguished book in southern history published in even-numbered years. Awarded in odd-numbered years.

James A. Rawley Award

For recognition of a distinguished book dealing with secession and/or the sectional crisis. Awarded in odd-numbered years for a book published during the two preceding years.

Francis B. Simkins Award

For recognition of the best first book by an author in the field of southern history over a twoyear period. Awarded in odd-numbered years, the award is sponsored jointly with Longwood University.

Charles S. Sydnor Award

For recognition of a distinguished book in southern history published in odd-numbered years. Awarded in even-numbered years.

Bennett H. Wall Award

For recognition of the best book published in southern business or economic history. Awarded in even-numbered years for a book published during the two preceding years.

C. Vann Woodward Dissertation Award

Awarded annually for the best dissertation in southern history completed the previous year.

Anne Braden Prize

Awarded each year in recognition of an article in a journal or edited book focusing on southern women's history.

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ABOUT EHS

The European History Section was founded in 1955 to serve European historians, graduate students, and faculty in the South. Over the years, it has grown into a full-fledged associate of the Southern Historical Association, and it now attracts European historians, graduate students, faculty, independent researchers, and patrons of history in the entire United States and abroad. The European History Section is for everyone who is interested in the European past. The European History Section of the Southern Historical Association is the oldest European History Association in the United States. It encourages the study of the history of Europe, particularly by historians in the South. It is the only professional association of Europeanists with a comparative, multi-disciplinary approach. The European History Section is recognized as a non-profit organization under Section 501 (c) (3). All contributions are tax-deductible.

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- William Van Norman, James Madison University, SHA Representative, 2020–2022

ABOUT LACS

The Latin American and Caribbean Section (LACS) of the Southern Historical Association was established in 1998 to promote the study of the history of Latin America and the Caribbean, particularly in the U.S. South. Each year at the annual meeting of the Southern Historical Association LACS sponsors five main panels, several Phi Alpha Theta panels, and a luncheon with a featured speaker. Additionally, LACS awards the annual Ralph Lee Woodward Prize for the best graduate student paper presented at the annual meeting, as well as prizes each year for the best article and the best book in Latin American, Caribbean, Borderlands or Atlantic World history appearing in the previous calendar year.

LACS 2022 PRIZE COMMITTEES

Murdo J. MacLeod Book Prize

Alejandra Dubcovsky, University of California, Riverside, Chair April J. Mayes, Pomona College Matthew Butler, University of Texas at Austin Erica Edwards (ex officio), Francis Marion University

Kimberly S. Hanger Article Prize

Corinna Zeltsman, Georgia Southern University, Chair Joshua Savala, Rollins College G. Antonio Espinoza, Virginia Commonwealth University Erica Edwards (ex officio), Francis Marion University

Ralph Lee Woodward Jr. Graduate Student Paper Prize

Casey Schmitt, Cornell University, chair Mary Draper, Midwestern State University Texas Kelly Urban, University of South Alabama Erica Edwards (ex officio), Francis Marion University

Richmond F. Brown Dissertation Prize

Fabricio Prado, College of William and Mary, Chair Daniel da Silva, Rutgers University Maria Cecilia Ulrickson, Catholic University of America Erica Edwards (ex officio), Francis Marion University

SOUTHERN ASSOCIATION FOR WOMEN HISTORIANS



Officers

President: Anne Sarah Rubin, University of Maryland Baltimore County
First Vice President: Antoinette van Zelm, Middle Tennessee State University
Second Vice President: Emily Bingham, Bellarmine University
Past President: Diane Miller Sommerville, Binghamton University
Executive Secretary: Allison Fredette, Appalachian State University
Treasurer: Sheri Huerta, George Mason University

SAWH BREAKFAST

Saturday November 12, 2022 @ 8:00 AM

The SAWH's Annual Member & Graduate Student Breakfast offers time for fellowship and mentorship. Tickets are \$20 and must be purchased on the SAWH website by November 1, 2022. The SAWH offers free breakfast tickets to currently enrolled graduate student members of the organization. All must register (please go to http://thesawh.org). If you are not yet a member, consider joining us today; annual memberships are affordable and bring many benefits!

SAWH ANNUAL CELEBRATION

Saturday November 12, 2022 @ 4:45 PM

The Southern Association for Women Historians cordially invites all members and friends to an address in Key Ballroom 7 by Amy Murrell Taylor, T. Marshall Hahn Jr. Professor of History, University of Kentucky:

"Reckoning With Allyship: Emily Howland's Attempt to Reconstruct Virginia After Emancipation"

A reception in honor of current SAWH President Anne Sarah Rubin and Past Presidents Diane Miller Sommerville and Jennifer Ritterhouse, and a (belated) 50th Anniversary Celebration of the SAWH will immediately follow in Key Ballroom 8.

The reception is sponsored by Bellarmine University, Binghamton University, Center for Historic Preservation at Middle Tennessee State University, George Mason University, Texas A&M University, Commerce, Texas Christian University, University of Maryland, Baltimore County, University of North Carolina Press, and generous SAWH members and friends, acknowledged at <u>theSAWH.org</u>.

SAWH 2022 PRIZE COMMITTEES

The Southern Association for Women Historians sponsors a number of annual publication prizes and one biennial fellowship. To be eligible, entries must be written in English, but competition is not restricted to works published in the U.S. Prizes are for works published between January 1 and December 31 of a given year.

A. Elizabeth Taylor Prize

best article in southern women's history Judith Giesberg, Villanova University, Chair Rebecca Tuuri, University of Southern Mississippi Shannon Frystak, East Stroudsburg University



SAWH 2022 PRIZE COMMITTEES

Willie Lee Rose Prize

best book in southern history authored by a woman (or women)
Katherine (Kat) Charron, North Carolina State University, Chair
Adrienne Petty, College of William & Mary
Evan Bennett, Florida Atlantic University

Julia Cherry Spruill Prize

best book in southern women's history Alecia P. Long, Louisiana State University, Chair Amy Morsman, Middlebury College Catherine (Kate) Jones, University of California, Santa Cruz

Anne Firor Scott Mid-Career Fellowship

supports scholars engaged in second book projects Cynthia Kierner, George Mason University, Chair Kriste Lindenmeyer, Rutgers University Connie Lester, University of Central Florida

ABOUT SAWH

Founded in 1970, SAWH supports the study of women's history and the work of women historians. The SAWH especially welcomes as members all women and men who are interested in the history of the U.S. South and/or women's history, as well as all women historians in any field who live in the South. The SAWH meets annually in conjunction with the Southern Historical Association (SHA), awards publication prizes, and sponsors the Southern Conference on Women's History every three years. SAWH members receive a thrice-yearly newsletter with conference announcements, calls for papers, and news about the organization and its members.

SOCIETY OF CIVIL WAR HISTORIANS



Officers

President: Lesley J. Gordon, University of Alabama
President-Elect: Jason Phillips, West Virginia
University
Past President: Joan Waugh, University of California, Los Angeles
Executive Director: James Marten, Marquette University
Secretary-Treasurer: Andrew Lang, Mississippi State University
Communications Director: David K. Thomson, Sacred Heart University
Co-Editor of the *Journal of the Civil War Era*: Greg Downs, University of California, Davis
Co-Editor of the *Journal of the Civil War Era*: Kate Masur, Northwestern University

ABOUT SCWH

The Society of Civil War Historians (SCWH) was founded in 1985. It seeks to promote the study of the Civil War era and to bring greater coherence to the field by encouraging the integration of social, military, political, and other forms of history. The Society organizes a biennial conference; awards the Tom Watson Brown Prize for the best book on Civil War era history; the Anne J. Bailey Dissertation Award; the biennial Anthony E. Kaye Memorial Essay Award; and the outstanding graduate student paper given at the SCWH conference. Members receive subscriptions to The Journal of the Civil War Era.

SOUTHERN CONFERENCE ON BRITISH STUDIES



SOUTHERN LABOR STUDIES ASSOCIATION

<u>SLSA</u>

Southern Labor Studies Association

ABOUT SCBS

SCBS is a regional branch of the North American Conference on British Studies (NACBS). The Conference meets annually, customarily in the fall in conjunction with the Southern Historical Association. The meeting comprises two days of paper sessions with two or more panels running concurrently. The SCBS construes British Studies very broadly to include the history, literature, arts, and culture of the Home Islands and the Commonwealth. It welcomes into membership anyone interested in such subjects, whether or not pursued professionally.

ABOUT SLSA

The <u>SLSA</u> promotes research and teaching in the field of southern labor and working-class studies, facilitates active programs of scholarly exchange among academics, teachers, archivists, and activists, and works to build and strengthen a sense of community among students and scholars of labor and the working class in the U.S. South.

the SOUTHERN SOUTHERN HISTORICAL ASSOCIATION

CONGRATULATIONS TO SAWH ON ITS 50TH ANNIVERSARY

The Southern Historical Assocation congratulations the Southern Association for Women Historians on the occasion of its 50th anniversary in 2020. COVID delayed a formal in-person celebration until this year. The SAWH was founded in 1970 in a small room near the boilers in the basement of Louisville's Kentucky Hotel during a meeting of the SHA. In those days, when women historians were a distinct minority among the SHA membership and when people who studied women's lives felt marginalized, a group of volunteers formed the "Caucus of Women Historians" to study the status of women in the profession and in the SHA and to encourage scholarship on women. By 1974, they had transformed an informal caucus into a well-organized professional association which still meets annually. All members and friends of SAWH are cordially invited to the annual address and 50th anniversary celebration taking place Saturday, November 12, 2022 at 4:45 PM in Key Ballroom 7 and 8.



Visit thesawh.org to learn more.

SHA POLICIES

STATEMENT ON INCLUSIVENESS

The Southern Historical Association ("SHA" or the "Association") is committed to being an inclusive, diverse, and equitable organization. The SHA strives to treat all its members with dignity and respect and strives to provide a community that is free from discrimination and harassment in all respects, whether based on race, color, sex, religion, national origin, age, disability, sexual orientation, gender identity, gender expression, pregnancy, marital status, or any other status or classification protected by federal, state, or local law.

CODE OF PROFESSIONAL CONDUCT

The Southern Historical Association ("SHA" or the "Association") strongly opposes discrimination and harassment in all aspects of academia. Further, the Association encourages informational activities designed to promote the education of its members and the public regarding discrimination and harassment and encourages historians to speak out against such incidents. Simultaneously, the Association opposes efforts to limit academic discourse and free speech on campuses, and it disapproves of the violation of academic freedom. Discrimination and harassment within academe are unethical, unprofessional, and constitute a threat to academic freedom.

Purpose

The purpose of this Code of Professional Conduct is to ensure a safe, welcoming, and inclusive environment, free of discrimination and harassment, for all members and participants during the SHA's annual meeting (whether at an official or unofficial event or activity), in traveling to and from the annual meeting, during a SHA committee meeting, or in connection with performing committee or other official work for the SHA committee work (whether in-person, by telephone, or through electronic communication), all such events and activities referred to collectively herein as the "SHA Events and Activities".

To that end, the SHA strictly prohibits discrimination and harassment against members and participants at all SHA Events and Activities, whether based on race, color, sex, religion, national origin, age, disability, sexual orientation, gender identity, gender expression, pregnancy, marital status, or any other status or classification protected by federal, state, or local law.

Any form of discrimination or harassment based on any status or classification protected by federal, state, or local law at SHA Events and Activities is a serious violation of this Code of Professional Conduct and undermines the atmosphere of trust essential to the academic environment. It is unacceptable to condone discrimination or harassment or to disregard complaints of discrimination or harassment. Such actions or inactions may allow or promote a hostile environment and are inconsistent with the maintenance of academic freedom.

Simultaneously, the SHA recognizes that among historians and scholars who study and discuss difficult topics, there may be times when the display of offensive materials and the discussion of negative and even denigrating stereotypes and labels is reasonable for honest scholarly conversation.

Additionally, the SHA requires all members and participants, including attendees, staff, contractors, temporary staff, vendors, exhibitors, venue staff, employees, volunteers, and guests, to engage in respectful behavior and to preserve the Association's standard of professionalism at all times at SHA Events and Activities.

Expected Behavior

- All participants are expected to comply with this Code of Professional Conduct at all SHA Events and Activities.
- All participants are expected to abide by the norms of professional respect that are necessary to promote the conditions for free academic interchange.
- If any participant witnesses or is subjected to a potential violation of this Code of Professional Conduct, the participant must immediately report the conduct as directed under this Code in the Complaint Process below.
- If any participant witnesses or is subjected to a situation in which someone may be in imminent physical danger, the participant must immediately alert staff, security personnel, or law enforcement, as appropriate.

Examples of Unacceptable Behavior

These examples are not intended to be exhaustive.

Sexual Harrassment

Unacceptable behavior includes any form of sexual harassment, and the SHA opposes sexual harassment in any setting. Sexual harassment of members or other participants at SHA Events and Activities is strictly prohibited under this Code of Professional Conduct. Sexual harassment includes behavior that demeans, humiliates, or threatens an individual on the basis of that individual's sex, gender, gender identity, gender expression, or sexual orientation. In the academic context, the term "sexual harassment" may be used to describe a wide range of behaviors.

SHA POLICIES

Sexual harassment includes, but is not limited to, the following:

- · Gender-based or sexist remarks or behavior
- Intentionally misgendering someone or refusing to use a person's preferred pronouns
- Sexual advances linked to reward or accompanied by threat of professional harm or other forms of retaliation
- Persistent and unwelcome solicitation of emotional or physical intimacy
- Sexual assault

Other Forms of Harassment and Discrimination

Harassment and discrimination on the basis of any protected characteristic are also strictly prohibited under this Code of Professional Conduct. Harassment includes inappropriate, discriminatory, or harassing comments or actions based on race, color, sex, religion, national origin, age, disability, sexual orientation, gender identity, gender expression, pregnancy, marital status, and/or any other status or classification protected by federal, state or local law.

Examples may include, but are not limited to:

• Epithets, slurs, or negative stereotyping based on any protected status or classification

• Denigrating jokes and display or circulation of written or graphic material that denigrates or shows hostility or aversion toward an individual or group based on a protected status or classification

• Behavior that demeans, humiliates, or threatens an individual on the basis of any protected status or classification

Retaliation

Retaliation, retribution, or reprisal against any individual who in good faith reports any potential or actual violation of this Code of Professional Conduct or who assists or participates in any investigation under this Code of Professional Conduct is strictly prohibited. Any such retaliation constitutes a serious violation of this Code of Professional Conduct and will be subject to appropriate disciplinary action. Any person who witnesses or is subjected to retaliation must immediately report that conduct as directed under this Code of Professional Conduct.

COMPLAINT PROCESS

Any participant covered by this Code of Professional Conduct who believes he or she has witnessed or been subjected to any violation of this Code of Professional Conduct should immediately report the conduct:

- via the web intake portal (http://thesha.ethicspoint.com);
- via the mobile intake portal (http://theshamobile. ethicspoint.com);
- via phone at (833) 254-2098.

The complaint intake process is handled anonymously and independently via the incident management service NAVEX. All complaints will be taken seriously.

Upon receipt of a complaint under the Code of Professional Conduct, the SHA Professional Conduct Committee or the Committee's designee will conduct a prompt, thorough investigation of the complaint as appropriate. Any member of the Professional Conduct Committee who believes they have a conflict of interest will not participate in the investigation process. Depending on the circumstances, the Professional Conduct Committee may engage an outside investigator or counsel to conduct an investigation on its behalf as the Committee deems appropriate. Following investigation, the Professional Conduct Committee will refer its findings to the Executive Committee or the Executive Council.

Every reasonable effort will be made to keep all matters related to the complaint and the investigation confidential, and investigations will be designed to protect the privacy of the parties concerned to the extent reasonably possible.

Disciplinary Action

Individuals who violate this Code of Professional Conduct will be subject to appropriate disciplinary action by the Executive Committee or the Executive Council, as will individuals who make complaints under this Code in bad faith. Appropriate disciplinary action may include, but is not limited to, a verbal or written warning, censure, ejection from the annual meeting without refund of any applicable registration fees or costs, being banned from participating in future SHA Events and Activities, or expulsion from the membership in the Association.

Appeals

In the event that an individual is dissatisfied with any action taken as a result of the investigation, that individual may submit an appeal to the SHA's Executive Council within thirty (30) days following the action. An appeal may be granted in the discretion of the Executive Council.

Questions

Any questions regarding this Code of Professional Conduct should be directed to the President of the SHA.

CALL FOR PAPERS FOR CHARLOTTE



Elizabeth Herbin-Triant



Nancy Bercaw

Tracing Southern Conservatism from Slavery to Donald Trump

Over the last few years, we have witnessed the flourishing of a deep conservatism in the South, from the embrace of former U.S. President Donald Trump's politics of resentment, to rampant voter suppression, to negative responses to COVID-19 restrictions and vaccine recommendations, to efforts to limit what can be taught in public schools about racism, to the undermining of abortion rights and gay rights. Indeed, from the start of the nation, southern states have been hotbeds of conservative thought and public policy, and these states have had the foundations in place to quickly institutionalize present-day conservative policies. We must ask ourselves: has southern conservatism become the model for American conservatism?

We will convene in the city that gave us Billy Graham and NASCAR—a city located on Catawba, Cheraw, Sugeree, Wateree, and Waxhaw land—to take stock of southern conservatism today and work to understand its historical roots. The SHA Program Committee invites proposals that will help us to understand the landscape of employment, the rural/urban divide, the state of cultural conservatism, the rise of conservative political movements, and development of political strategies deployed by conservatives in the region. We also invite proposals that explore the varied alternative political visions developed by southerners in response to conservatism in their communities. These might include labor unionism; undocumented immigrant political organizing; Native Americans' uses of place, language, and memory to tell a different story; African American social justice movements; and artistic explorations of the South.

We invite proposals to engage some of the following questions:

- What has democracy looked like in the South, and how has this changed over time? Who has had a political voice and who has not?
- How might the history of slavery help us understand the evolution of southern conservatism?
- How have the economic and other challenges (including the opioid crisis and racial and class disparities in health and medical access) faced by southerners shaped regional politics?
- How have changes to patterns of land ownership impacted families and communities, and what have been the political effects of these changes?
- How have changes to southern cities—including employment patterns, housing, education, homelessness, violence, activism, and policing shaped politics? What have been the patterns of suburbanization and suburban politics?
- How should we account for a rural backlash against urban "liberals"?

CALL FOR PAPERS FOR CHARLOTTE

- How has the militarization of the South affected regional politics?
- Nixon's law-and-order rhetoric has been referred to as the "Southern strategy"; to what extent is southern carcerality uniquely southern?
- How have pandemics including cholera, yellow fever, and COVID-19 affected different groups of southerners, particular neighborhoods, and various industries in the South? What has shaped the disparate impacts of these pandemics?
- What changes have taken place in industries such as meat packing, construction, and service? How have workers fared with minimal labor protections? What is the state of union activity in the South?
- What have been the relationships between conservatism and environmental transformation (including clearance of forest land to make room for plantation agriculture, the dredging of swamps to facilitate settlement, and environmental disasters such as oil spills)?
- How have white southerners understood diversity and the ways that it has changed the region? How have they understood whiteness and its benefits? How have some white southerners worked to stake permanent claim to the privileges of whiteness? What have they deployed to help them in this effort?
- How has tourism reinforced traditional beliefs and practices? How has it challenged them?
- How have conservatives deployed Confederate symbols such as flags and monuments, and how have others responded to these symbols?
- How have immigration and reverse migration to the region affected social activism?
- How have connections between the U.S. South and the world including immigration and trade relationships shaped the nature of southern conservatism?
- How have historically Black colleges and universities (HBCUs) promoted student activism, training for leadership in careers of service and activism, and built up a Black professional/middle class? To what extent have HBCUs encouraged a conservative politics of respectability?
- How has LGBTQ+ organizing taken place in the South? And what are the regional specificities with which organizers have to grapple?

- How does the emerging field of disability studies affect conventional wisdom about the southern past?
- How have sites of public history engaged southern conservatism and promoted social awareness and social action?
- How are southerners reckoning with the afterlives of systems of racial exploitation such as slavery and segregation?
- What alternative visions of the region have southerners imagined?

All proposals for the 2023 program must be submitted online before September 15, 2022. See thesha.org/ submit-a-proposal.

Formats

Traditional panels are composed of three 15-minute papers, a chair, and two commentators, one of whom may be the chair. (One panel member, designated the organizer, will submit a 250-word panel overview, abstracts for each paper, and the participants' vitas.) Single paper submissions are accepted and, where possible, will be matched into panels by the Program Committee. However, complete panels have priority. (You may find H-South helpful in connecting with scholars to build panels.) Roundtables are organized discussions including three to four discussants and a moderator, who responds and asks questions of the participants, one of whom is designated the organizer. Discussants focus on a specific field or topic in informal 8-minute remarks, but do not read a formal paper. The moderator asks questions to which they respond, leaving ample time for questions from the audience. (The organizer submits a 250-word statement on the main question under discussion and each participant's vita.) The SHA is also open to Alternative Session Proposals.

2023 Program Committee Co-chairs

Elizabeth Herbin-Triant Nancy Bercaw

MEMBERSHIP COMMITTEE MESSAGE



Kelly Kennington

Welcome to Baltimore

On behalf of the Membership Committee, I want to welcome you to Baltimore. Thanks to the leadership and support of our presidents Thavolia Glymph, Steven Hahn, and Glenda Gilmore, the Membership Committee has been expanded, empowered, and reconstituted. Over the past two years, even amidst the COVID lockdown, we have developed a number of new SHA programs we are delighted to announce:

New SHA's 'Public Square'

The Membership Committee has created a new exhibit space we're calling the SHA Public Square, a hub for public announcements and Public History at the SHA, a place for historians in all lines of work museums, teaching, archives, and more—to gather, learn, and connect. Located in the exhibit hall, the Square will host pop-up exhibits, a Happy Hour, and representatives from local history institutions, as well as feature Public History programs from colleges and universities across the nation. For more information, see https://thesha.org/public-square.

New Mentoring Match-Up Program

The Southern Historical Association is launching a new program this year to help junior scholars meet up with potential mentors at the annual meeting in Baltimore. "Pleased to Meet Ya: A Mentoring Match-Up Program" helps people connect with others who share similar interests and are looking to meet new people in their sub-fields. Any questions about the program should be directed to Whitney Stewart (Whitney.Stewart@ utdallas.edu) or Kelly Kennington (kennington@ auburn.edu).

New Second Book Writers' Workshop

The Southern Historical Association is excited to announce the Second Book Writers' Workshop. If you're working on a second book project and could use some motivation and support to "Get it done," please consider applying for our program, held over Zoom in the weeks prior to the annual meeting with this year's wrap-up conversation over lunch in Baltimore on Saturday, November 12. For more information, please check out https://www.thesha.org/second-book.

New Junior Scholars Workshop

The Junior Scholars Workshop is a program to support and encourage advanced graduate students and recent graduates working in the field of southern history, as well as to provide a space for SHA members to connect outside of the annual meeting. As such, we encourage attendees to our Zoom sessions to chat with one another or say hello to friends. All attendees are also welcome to ask questions in the chat as well as on camera. To check the upcoming schedule, to volunteer, or for more information, please check out <u>https://www .thesha.org/workshop.</u>

New First-Time Attendees Reception

I am especially proud to introduce a new tradition to the SHA, our First-Time Attendees Reception. We will inaugurate the new tradition on Thursday, November 10 from 4:00 PM to 6:00 PM in the Executive Lounge (18th Floor). Hosted by members of the SHA Membership Committee, and attended by members of the Executive Council, this opening-day reception will provide space for new conference-goers to connect with each other and learn how to the make the most of their first Southern. If it's your first experience at the SHA, please come by, meet some new friends, grab an appetizer and a drink, and learn more about the Association.

2022 Membership Committee Chair Kelly Kennington

DATE	TITLE	ROOM	TIME	AFFILIATE
	LACS Luncheon	Executive Suite	12:00-1:30 PM	LACS
	SHA Executive Council Meeting	Executive Lounge	1:00-4:00 PM	SHA
	EHS Executive Committee Meeting	Executive Suite	4:00-5:30 PM	EHS
Thu Nov.	First-Time Attendees Reception	Executive Lounge	4:00-6:00 PM	SHA
10	2022 Nominating Committee Meeting	Executive Suite	6:00-8:00 PM	SHA
	History Education in the Public Square: Effective Advocacy in Challenging Times (Opening Plenary)	Key Ballroom 7 (Opening Reception afterwards in Key Ballroom 8)	8:00-9:30 PM	SHA
	2023 Coordinating Council Meeting	Carrol A	8:00 AM-9:00 AM	SHA
	SAWH Executive Council Meeting	Ruth	8:00 AM-12:00 PM	SAWH
	India, Kashmir, and the Nineteeth Century British Empire	Brent	8:45-10:15 AM	SCBS
	Identity and Revolution in Britain's North American Colonies	Douglass	8:45-10:15 AM	SCBS
	2023 Program Committee Meeting	Раса	9:00 AM-1:00 PM	SHA
Fri Nov.	2022 Committee on Women, Gender, and Sexuality Meeting	Carroll A	9:00-10:00 AM	SHA
11	2022 Committee on Minorities in the SHA Meeting	Carroll A	10:00-11:00 AM	SHA
	Community History in the Charm City: A Roundtable on Baltimore (Roundtable)	Key Ballroom 11	9:30-11:30 AM	SHA
	The Revolutionary South and the Black Caribbean	Key Ballroom 9	9:30-11:30 AM	SHA
	Alternative Southern Perspectives on the Civil War	Key Ballroom 12	9:30-11:30 AM	SHA
	Rethinking Southern Disasters	Tubman	9:30-11:30 AM	SHA
	Bringing Down the Courthouse: Black Counter- Legal Thought in the Long Nineteenth Century	Key Ballroom 10	9:30-11:30 AM	SHA

SCBS

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DATE	TITLE	ROOM	TIME	AFFILIATE
	Preserving Local Southern Queer History (Roundtable)	Carroll B	9:30-11:30 AM	SHA
	On Research and Research Centers across Historiographical Fields: A Roundtable on Latin American and Latinx Studies (Roundtable: Part One)	Poe	9:30-11:30 AM	LACS
	The Indigenous Circum-Caribbean	Blake	9:30-11:30 AM	LACS
	Spaces of Germanness	Calloway A	9:30-11:30 AM	EHS
	Military History from Below: Rethinking Warfare in the Ancient and Medieval World	Calloway B	9:30-11:30 AM	EHS
	Religion, Scotland, and "Britishness"	Brent	10:30-12:15 PM	SCBS
	Sensory Perceptions, the Body, and Power	Douglass	10:30-12:15 PM	SCBS
	SHA Graduate Student Luncheon	Holiday 1	12:00-1:30 PM	SHA
	SHA Business Meeting	Раса	1:30-2:15 PM	SHA
	New Perspective on the Early-Modern Caribbean (Roundtable)	Poe	12:00-2:00 PM	LACS
Fri	Industrialization, Technological Change, and Identity	Brent	1:45-3:15 PM	SCBS
Nov. 11	Identity, Social Expectation, and the Female Voice	Douglass	1:45-3:15 PM	SCBS
	Landed Knowledges: Black Ecologies from the Seventeenth Century to Mid-20th Century	Key Ballroom 9	2:30-4:30 PM	SHA
	New Directions in Antislavery Politics	Key Ballroom 11	2:30-4:30 PM	SHA
	Masculinity and Civil War-Era Biography (Roundtable)	Key Ballroom 12	2:30-4:30 PM	SHA
	Old Times There Are (Sometimes Not) Forgotten?: Race Politics, and Memory in the Twentieth-Century South	Carroll B	2:30-4:30 PM	SHA
	Teaching Latinx History in the United States South (Roundtable)	Key Ballroom 10	2:30-4:30 PM	SHA
	On Research and Research Centers Across Historiographical Fields: A Roundtable on Latin American and Latinx Studies (Roundtable: Part Two)	Poe	2:30-4:30 PM	LACS
	Brokering Slavery, Brokering Freedom: Debating the Bounds of Race and the Law in the Americas	Blake	2:30-4:30 PM	LACS
	SHA EHS SCBS		SAWH	SCWH

DATE	TITLE	ROOM	ТІМЕ	AFFILIATE
	New Directions in European Histories of Sexuality and Gender: Samuel Clowes Huneke's States of Liberation: Gay Men between Dictatorship and Democracy in Cold War Germany (Roundtable)	Calloway B	2:30-4:30 PM	EHS
	Death by Numbers: Digital History and the 17th Century London Bills of Mortality	Calloway A	2:30-4:30 PM	EHS
Fri	Marriage, Divorce, and Legitimacy	Brent	3:30-5:00 PM	SCBS
Nov. 11	Negotiating the Imagined Lines of Empire	Douglass	3:30-5:00 PM	SCBS
	Southern Conference on British Studies/ European History Section Reception	Holiday 4	5:30-8:00 PM	SCBS
	Society of Civil War Historians Banquet	Holiday 6	5:30-8:00 PM	SCWH
	Presidential Address	Key Ballroom 7 (Reception afterwards in Key Ballroom 8)	8:00-9:30 PM	SHA
	JSH Editorial Board Breakfast	Carroll A	8:00-9:30 AM	SHA
	2022 Membership Committee Breakfast	Раса	8:00-9:30 AM	SHA
	SAWH Member & Graduate Student Breakfast	Carroll B	8:00-9:30 AM	SAWH
	Spreading the Word: Religion, Magic, and Public Knowledge	Brent	8:45-10:30 AM	SCBS
	Transnational Knowledge and Political Debate	Douglass	8:45-10:30 AM	SCBS
Sat Nov.	Heroes and Villains in Mind and Living Memory: Southern Patriots and Loyalists Centuries After the American Revolutionary War (Roundtable)	Key Ballroom 9	9:30-11:30 AM	SHA
12	Freedom Seekers, Slaveholders, and Abolition in Slavery's Borderlands	Tubman	9:30-11:30 AM	SHA
	Our Families, Our Communities, Our Histories: Capturing the Enduring Spirit of Life (Roundtable)	Key Ballroom 11	9:30-11:30 AM	SHA
	The Measure of Her Worth: Women's Intangible Labor & Property in the Nineteenth-Century South	Key Ballroom 12	9:30-11:30 AM	SHA
	Appalachian Upheaval, Reckoning, and Reimaginings	Key Ballroom 10	9:30-11:30 AM	SHA

EHS

SCBS

SAWH

SCWH

DATE	TITLE	ROOM	TIME	AFFILIATE
	Indigenous History, Enslavement, and the Spanish Empire in the Early-Modern Period	Poe	9:30-11:30 AM	LACS
	Museums and Memory Work in Latin America	Blake	9:30-11:30 AM	LACS
	ls it Terminal? Revisiting the History Master's Degree (Roundtable)	Calloway A	9:30-11:30 AM	EHS
	Interrogating the Colonial Imaginary: Depictions of Racial Difference through Western Eyes	Calloway B	9:30-11:30 AM	EHS
	Lost and Found: Spatial and Material Histories of Britain and Empire, 1700-1850	Brent	10:45-12:30 PM	SCBS
	British Military and Diplomatic Operations	Douglass	10:45-12:30 PM	SCBS
	Queer and Trans Issues in the South: Activism and Research	Key Ballroom 9	12:00-2:00 PM	SHA
	Perspectives on and Challenges of Teaching the Afro-Latinx Experience in Latin America: A Roundtable Discussion (Roundtable)	Poe	12:00-2:00 PM	LACS
Sat	EHS Luncheon	Carroll B	12:00-1:30 PM	EHS
Nov. 12	Second Book Writers Workshop	Executive Suite	12:00-1:30 PM	SHA
12	State of the Field: Immigration in the U.S. South (Roundtable)	Tubman	12:00-2:00 PM	SHA
	New Perspectives on Emancipation in Latin America (Book Roundtable)	Blake	12:00-2:00 PM	LACS
	Arbitrating, Adjudicating, and Legislating Ethics: Moral Distinctions in Changing Times	Brent	2:30-4:15 PM	SCBS
	Negotiating, Combatting, and Fostering Early Modern Difference	Douglass	2:30-4:15 PM	SCBS
	Training the Next Generation of Public History Professionals: Robert Frederick Smith Interns (Roundtable)	Carroll B	2:30-4:30 PM	SHA
	Abolitionism from the Early Republic to the Antebellum Era	Key Ballroom 11	2:30-4:30 PM	SHA
	Challenging 19th Century Racial Hierarchies	Tubman	2:30-4:30 PM	SHA
	Voting Rights in the Jim Crow South	Key Ballroom 9	2:30-4:30 PM	SHA
	Race, Rights, and Southern Labor after 1965	Key Ballroom 10	2:30-4:30 PM	SHA

30 ⇒ #2022SHA

SHA

EHS

SCBS

LACS

SAWH

SCWH

DATE	TITLE	ROOM	TIME	AFFILIATE
	Native Enslavement, Convict Labor in the Age of Revolutions and Beyond	Poe	2:30-4:30 PM	LACS
	Speculative Spaces: Real and Imagined Latin American Geographies	Blake	2:30-4:30 PM	LACS
	Role Playing Games in the World History Classroom	Calloway B	2:30-4:30 PM	EHS
Sat Nov. 12	Twentieth-Century Germany from the Peripheries	Calloway A	2:30-4:30 PM	EHS
	SAWH Annual Address	Key Ballroom 7	4:45-6:30 PM	SAWH
	SAWH Reception	Key Ballroom 8	6:30-8:15 PM	SAWH
	SCBS Plenary Lecture + Membership Meeting	Brent	4:30-6:45 PM	SCBS
	Nikole Hannah-Jones in Conversation with Martha Jones (Final Plenary)	The Lewis Museum	7:00-9:00 PM	SHA
	New Histories of the Early Native South	Key Ballroom 11	9:00-11:00 AM	SHA
	Resistance, Revelry, and Reconciliation in Mobile, Alabama's Mardi Gras	Key Ballroom 9	9:00-11:00 AM	SHA
	Policing and the Carceral State in Mississippi	Tubman	9:00-11:00 AM	SHA
	Southern Memory & Public History	Carroll B	9:00-11:00 AM	SHA
Sun Nov. 13	Captives and Captive Taking in the Caribbean and Atlantic World	Poe	9:00-11:00 AM	LACS
	Geographies of Domination and Their Limits	Blake	9:00-11:00 AM	LACS
	Gender in War and Peace	Calloway A	9:00-11:00 AM	EHS
	Transatlantic (Mis-) Perceptions: German and American Narratives on Race and Racism in the 20th Century	Calloway B	9:00-11:00 AM	EHS

THURSDAY / FRIDAY

PROGRAM

(all times are Eastern)

Southern Historical Association 88th Annual Meeting November 10–13, 2022

Thursday, November 10: 8:00-9:30 PM Key Ballroom 7

1. History Education in the Public Square: Effective Advocacy in Challenging Times (Opening Plenary)

Opening Reception to Follow in Key Ballroom 8

Presiding Kathleen Hilliard, Iowa State University

Panelists

Hasan Kwame Jeffries, Ohio State University James Grossman, Executive Director, American Historical Association

Lee White, Executive Director, National Coalition for History

Friday, November 11: 8:45-10:15 AM

Brent

2. India, Kashmir, and the Nineteenth Century British Empire

Sponsored by the Southern Conference on British Studies

Presiding

Jill Bender, University of North Carolina at Greensboro

The Unsettling Existence of Anglo-Indian Children in Thackeray's Vanity Fair and The Newcomes Susan Ray, Delaware County Community College

The Comic Press and the Mutiny Michael de Nie, University of West Georgia

Reforming the 'Happy Valley': British Sentimentality and the Shaping of Modern Kashmir Andrew Howard, Ohio University

Comments Jill Bender

Friday, November 11: 8:45-10:15 AM

Douglass

Key Ballroom 11

3. Identity and Revolution in Britain's North American Colonies

Sponsored by the Southern Conference on British Studies

Presiding

Matthew Lockwood, University of Alabama

At the Crossroads: Taverns and the Spread of Revolutionary Politics in the Southern Mainland Colonies

Ashley Gilbert, University of North Carolina at Greensboro

'Those Virtuous Citizens': Loyalty, Exile, and Culture in Occupied Charleston Regan Murr, Texas A&M University

A Changing Army: The British Army, Kidnapping, and Modifying the Rules of War during the American Revolution Sean C. Halverson, Alabama A&M University

Comments Matthew Lockwood

Friday, November 11: 9:30-11:30 AM

4. Community History in the Charm City: A Roundtable on Baltimore (Roundtable)

Presiding

Anne Sarah Rubin, University of Maryland, Baltimore County

Panelists

Ashley Minner, Smithsonian National Museum of the American Indian

David Terry, Morgan State University

Joshua Clark Davis, University of Baltimore



Tubman

Friday, November 11: 9:30-11:30 AM

5. The Revolutionary South and the Black Caribbean

Presiding

Sasha Turner, Johns Hopkins University

The Middle Passage and American Independence: The Mobilities of Nonimported Bondpeople in 1774 and 1775

Sean Gallagher, American Philosophical Society

Promises and Petitions: Marronage and Imperial Loyalty from Jamaica to Nova Scotia, 1795-1800 Bradley L. Craig, Concordia University (Montreal)

Strike to Congress: Patriot Privateers, Slave Captures, and the Funding of the American Revolution Joseph Ross, University of Missouri

Comments Elise A. Mitchell, Princeton University

Friday, November 11: 9:30-11:30 AM Key Ballroom 12

6. Alternative Southern Perspectives on the Civil War

Presiding

Catherine Clinton, University of Texas at San Antonio

^cLike the Last Mountain in the Deluge': Nativism, Unionism, and American Manhood in the 1850s Jesse George-Nichol, University of Virginia

Soldier with a Secret: The War Experience of Disguised Female Civil War Soldiers Emma Taylor, Queen's University Belfast

Alternative Southern Perspectives on the Civil War 'Contraband' Camps and the Development of African American Politics during the Civil War Laura Gillespie, Queen's University Belfast

Comments Ben Davidson, Saint Michael's College

Friday, November 11: 9:30-11:30 AM

7. Rethinking Southern Disasters

Presiding

Key Ballroom 9

Cynthia A. Kierner, George Mason University

Misinformation and the Politics of Reporting on Disasters in the Early U.S. South Jonathan Todd Hancock, Hendrix College

"Party Feelings and Sectional Animosities Were in a Moment Forgotten": Reconciliation and Relief Following Richmond's Year of Disasters, 1870 Alyssa Toby Fahringer, George Mason University

The Myth of the 100-Year Flood: Tense, Terminology, and Disaster Coverage in the Twenty-First Century Liz Skilton, University of Louisiana at Lafayette

Comments

Richard M. Mizelle, Jr., University of Houston Matthew Mulcahy, Loyola University Maryland

Friday, November 11: 9:30-11:30 AM Key Ballroom 10

8. Bringing Down the Courthouse: Black Counter-Legal Thought in the Long Nineteenth Century

Presiding

Desmond Jagmohan, University of California, Berkeley

Slavery, Law, and Refusal: Reimagining Enslaved Legal Thought in the Nineteenth Century

Julia Bernier and Justin Simard, Washington & Jefferson College, Michigan State University College of Law

Fugitive Citizens: Anti-Blackness and the Constitution in the Early Republic Derek Litvak, University of Maryland

Legal Learning through Slave Courts: Developing Racialized Legal Knowledge in a Forgotten Institution Geneva Smith, Princeton University

Comments Desmond Jagmohan Friday, November 11: 9:30-11:30 AM

9. Preserving Local Southern Queer History (Roundtable)

Presiding Vanessa Holden, University of Kentucky

Panelists

Kara Tucina Olidge, Amistad Research Center, Executive Director Morna Gerrard, Georgia State University Leisa Meyer, College of William & Mary Jonathan Coleman, Faulkner Morgan Archive, Co-Founder and President

Friday, November 11: 9:30-11:30 AM

Poe

Carroll

10. On Research and Research Centers across Historiographical Fields: A Roundtable on Latin American and Latinx Studies (Rountable: Part One)

Sponsored by the Latin American and Caribbean Section

Presiding Gretchen Selcke, Vanderbilt University

Panelists

María Esther Hammack, University of Pennsylvania Annie Gibson, Tulane University Gabrielle Kuenzli, University of South Carolina Yami Rodríguez, Emory University Cecilia Márquez, Duke University Friday, November 11: 9:30-11:30 AM

11. The Indigenous Circum-Caribbean

Sponsored by the Latin American and Caribbean Section

Presiding Tessa Murphy, Syracuse University

> Alcohol, Gender, and Political Authority in the Indigenous Lesser Antilles Lila Chambers, New York University

"Great Slavery and Bondage": Amerindian Authority and English State Power in the early English West Indies, 1595–1630 John Clinton Harris, University of Texas at Arlington

Botanical Knowledge and Politics in the Indigenous Caribbean Melissa Morris, University of Wyoming

Colonial Expansion and the Indigenous Geographies of Raiding, Slavery, and Captive-Taking Ernesto Mercado-Montero, Dartmouth College

Comments

Tessa Murphy

Friday, November 11: 9:30-11:30 AM **12. Spaces of Germanness**

Calloway A

Sponsored by the European History Section

Presiding

Karl Trybus, Limestone University

Germanness Beyond Borders: The Idea of German Diaspora and Competing Definitions of Nationhood in the Weimar Era Erin Hochman, Southern Methodist University

Germanness Past and Present in Interwar Tanganyika Willeke Sandler, Loyola University Maryland

Turkish German Spaces? Turkish Classrooms in West German Schools, 1961–1989 Brian Van Wyck, University of Maryland, Baltimore County

Comments Brian Feltman, Georgia Southern University

FRIDAY



Friday, November 11: 9:30-11:30 AM

13. Military History from Below: Rethinking Warfare in the Ancient and Medieval World

Calloway B

Sponsored by the European History Section

Presiding Paul Johstono, Air University

> *Citizen Armies in Ancient Assyria and Sparta* Nicholas Rockwell, University of Colorado, Denver

Slaves in the Wars of the Romans and Allies, 91-87 BCE Seth Kendall, Georgia Gwinnett College

Giving Credit Where Credit Is Due: The Byzantine Role during the Siege of Antioch in 1097–1098 Gregory Bell, Winthrop University

Comments Paul Johstono

Friday, November 11: 10:30 AM-12:15 PM Brent 14. Religion, Scotland, and "Britishness"

Sponsored by the Southern Conference on British Studies

Presiding

Jason White, Appalachian State University

Immigration and Religion in Early Modern Scotland Ryan Burns, Jacksonville State University

The Kirk, the King, and the Covenant: Conflicting Views on Divine Right in Seventeenth Century Scotland

Isaac Nesbit, University of North Alabama

The Franco-American Alliance of 1778 and the Revolution in British National Identity Richard Austin Lockton, University of North Carolina at Charlotte

Sour Saints and Bad Subjects: Scottish Presbyterian Dissent and the British State, 1770-1815 Myles Smith, University of Oxford

Comments Audience Friday, November 11: 10:30 AM-12:15 PM Douglass

15. Sensory Perceptions, the Body, and Power

Sponsored by the Southern Conference on British Studies

Presiding Stephanie Koscak, Wake Forest University

The Queen and Pungent Times: Elizabeth I and the Politics of Smell Renee Bricker, University of North Georgia

The Miasmic Theft of Modernity: Sulfuric Aromata and Early Modern Empires Andrew Kettler, Kenyon College

'Am I Not a Man and a Brother?': Sentimental Bodies of Color in Maria Edgeworth's Belinda (1801) and Contemporary Visual Arts Xinyuan Qiu, Binghamton University

The Blackamoor and the Circassian: The Intersection of Race and Female Sexuality in English Satire, 1790– 1820

Ashley M. Umphenour, University of Texas at Arlington

Comments

Audience

Friday, November 11: 12:00-1:30 PM Holiday 1 16. SHA Graduate Student Luncheon

Made Possible by a Bequest from John and LaWanda Cox

Follow https://twitter.com/SHAGradCouncil for more information.

Friday, November 11: 12:00-2:00 PM

Poe

17. New Perspectives on the Early-Modern Caribbean (Roundtable)

Sponsored by the Latin American and Caribbean Section

Presiding

Juan José Ponce Vázquez, University of Alabama

Panelists

Mary Draper, Midwestern State University Tessa Murphy, Syracuse University Casey Schmitt, Cornell University David Wheat, Michigan State University Juan José Ponce Vázquez

FRIDAY

Friday, November 11: 1:45-3:15 PM

18. Industrialization, Technological Change, and Identity

Sponsored by the Southern Conference on British Studies

Presiding Michael de Nie, University of West Georgia

Agrarian vs. Industrial Identity in Northern England, ca. 1660-ca.1800 Peter Larson, University of Central Florida

For Australia or For the Empire?: The Great Air Race, 1919 Edward Woodfin, Converse University

The second secon

"The Machines are Taking Over": Transnational Networks and Learning to Live with Technological Change in Britain and the United States in the 1960s and 1970s

Patrick Wilz, St. Olaf College

Comments Michael de Nie

Friday, November 11: 1:45-3:15 PM

Douglass

Brent

19. Identity, Social Expectation, and the Female Voice

Sponsored by the Southern Conference on British Studies

Presiding Ginger Frost, Samford University

> 'To a Lady of any delicacy': The Janus-Faced Creation of National and Personal Identity as Explored through Postcolonial American Cookbooks Jennifer Wells, Texas A&M University

Imperial Mother or Respectable Laborer: Newspaper Advertisements and Imperial Discourse Kaitlyn Waynen, Baylor University

At the MLA Annual Convention: The Secularization of Language in Christine Brooke-Rose's Amalgamemnon Robert C. Petersen, Middle Tennessee State University

Comments Ginger Frost Friday, November 11: 2:30-4:30 PM

Key Ballroom 9

20. Landed Knowledges: Black Ecologies from the Seventeenth Century to Mid-Twentieth Century

Presiding James Roane, Arizona State University

> When the Flood Came: Catastrophe and the Inundation of Cemeteries in 1930s South Carolina Kelsey Moore, Johns Hopkins University

Black Geopolitics in the Windward Islands, 1660-1848 Tayzhaun Glover, Duke University

The Precarity of Freedom: Roanoke Island and Migration during the Civil War Joshua Strayhorn, Duke University

Comments James Roane

Friday, November 11: 2:30-4:30 PMKey Ballroom 11**21. New Directions in Antislavery Politics**

Presiding Manisha Sinha, University of Connecticut

Self-Emancipated Slaves, Black Militias, and Reimagining the Long Political Armed Struggle for Emancipation

Lucien Holness, Virginia Polytechnic Institute and State University

Anthony, Mary, and Jane's Antislavery Political World: Fugitive Slave Struggles and Republican Antislavery Politics of the Mid-1850s Bryan LaPointe, Princeton University

"The Most Available Man": John McLean and the Antislavery Partisan Political Movement Rachel Shelden, Penn State University

Comments

Christopher Bonner, University of Maryland, College Park



Poe

Friday, November 11: 2:30-4:30 PM **22. Masculinity and Civil War-Era Biography** (Roundtable)

Presiding Kellie Carter Jackson, Wellesley College

Panelists

Anne Marshall, Mississippi State University Paul Quigley, Virginia Tech Angela Murphy, Texas State University Joseph Beilein, Penn State Erie, The Behrend College

Friday, November 11: 2:30-4:30 AM

23. Old Times There Are (Sometimes Not) Forgotten?: Race, Politics, and Memory in the Twentieth-Century South

Presiding

Karen Cox, University of North Carolina at Charlotte

Memorialisation of WPA Health Centers Emma Rhodes, University of Leicester

Anne Braden: Housing Desegregation, Civil Rights Activism, and Memorialisation Ellen Morgan, University of Leicester

The Old Republicans Are Dead: Civil War Memory, Civil Rights, and the Development of Modern Republicanism

Tim Galsworthy, University of Sussex

Comments

Ashleigh Lawrence-Sanders, University of Colorado Boulder Hilary Green, University of Alabama

Friday, November 11: 2:30-4:30 PM

24. Teaching Latinx History in the United States South (Roundtable)

Presiding Michael Innis-Jiménez, University of Alabama

Panelists

Tiffany Gonzalez, Madison University Daniel Morales, Virginia Commonwealth University Benny Andrés, The University of Alabama Friday, November 11: 2:30-4:30 PM

25. On Research and Research Centers Across Historiographical Fields: A Roundtable on Latin American and Latinx Studies (Roundtable: Part Two)

Sponsored by the Latin American and Caribbean Section

Presiding

Avery Dickins de Girón, Vanderbilt University

Panelists

Carroll

Key Ballroom 10

Camilo Trumper, University at Buffalo, State University of New York Sophie Echs, Rice University Jorell A. Melendez-Badillo, Dartmouth College Celso Castilho, Vanderbilt University Lori Flores, Stony Brook University

Friday, November 11: 2:30-4:30 PM

Blake

26. Brokering Slavery, Brokering Freedom: Debating the Bounds of Race and the Law in the Americas

Sponsored by the Latin American and Caribbean Section

Presiding

Adriana Chira, Emory University

Negotiating Race and Rights: Comparing Slave Courts in Jamaica and Maryland Geneva Smith, Princeton University and Yale Law

Forging Custom: Sevícias, Justice, and Freedom in the Archives of Black Royal Appeals (18th Century Brazil) John Marquez

John Marquez

'He Is a Slave and Cannot Be Oppressed by Anything': Slavery, Legal Personality, and Confraternities in the Ecclesiastical Courts of Seventeenth-Century Lima Marcella Hayes, University of Wisconsin-Madison

The Comrade of Old Bonjou: Fugitive Subsistence on the Fringes of Plantation Trinidad, 1824–1827 Patrick Barker, Yale University

Comments

Herman Bennett, The Graduate Center, CUNY

FRIDAY

Friday, November 11: 2:30-4:30 PM

Calloway B

27. New Directions in European Histories of Sexuality and Gender: Samuel Clowes Huneke's States of Liberation: Gay Men between Dictatorship and Democracy in Cold War Germany (Roundtable)

Sponsored by the European History Section

Presiding Michelle Lynn Kahn, University of Richmond

Panelists Samuel Clowes Huneke, George Mason University Anna Krylova, Duke University Andrew Israel Ross, Loyola University Maryland

Friday, November 11: 2:30-4:30 PM

Calloway A

28. Death by Numbers: Digital History and the Seventeenth Century London Bills of Mortality

Sponsored by the European History Section

Presiding

Stephen Greenberg, National Library of Medicine

The London Bills of Mortality: The Quantitative Turn in Tracking Deaths and Their Causes Kristin Heitman, Independent Scholar

Space, Time, and Visualizing the London Bills of Mortality Jason Heppler, George Mason University

Birth, Death, and the Hand of God in the London Bills of Mortality Daniel Howlett, George Mason University

Comments

Jessica Otis, George Mason University

Friday, November 11: 3:30-5:00 PM

29. Marriage, Divorce, and Legitimacy

Sponsored by the Southern Conference on British Studies

Presiding

Ren Pepitone, New York University

Divergent Families: Marriage and Tools of Legitimacy in the Early Modern British Empire Kiri Raber, Florida State University

Domicile Dilemmas: The English Wife and the Foreign Husband in Nineteenth Century Divorce Litigation Gail Savage, St. Mary's College of Maryland

'The Onus of Proof': Marriage and Divorce in Jewish Immigrant Families in England at the Turn of the Century Ginger Frost, Samford University

Comments Ren Pepitone

Friday, November 11: 3:30-5:00 PM

Douglass

30. Negotiating the Imagined Lines of Empire

Sponsored by the Southern Conference on British Studies

Presiding

Andrew Kettler, Kenyon College

'I should loose my county and mountain': The 'Great Wolf' William Tryon and the Imaginary Lines of Empire, 1767-1777

Stuart Marshall, University of North Carolina at Greensboro

Ancient Obligations': British Imperial Imaginings in Coastal Central America, 1776-1857 Jeffrey Jones, University of Florida

The British Tribe Next Door: Reality TV, Celebrity Culture and the Persistence of the White Settler Trope Richard Voeltz, Cameron University

Comments Andrew Kettler

FRIDAY / SATURDAY

Friday, November 11: 5:30-8:00 PM

31. Southern Conference on British Studies / European History Section Reception

Friday, November 11: 5:30-8:00 PMHoliday 6**32. Society of Civil War Historians Banquet**

Presiding Lesley Gordon, University of Alabama

> *Time and Place, Time and Chance* Sebastien N. Page, University of Oxford

Dr. Page is the recipient of the 2022 Tom Watson Brown Book Award for *Black Resettlement and the American Civil War (Cambridge: Cambridge University Press, 2021).* Advance registration required.

Friday, November 11: 8:00-9:30 PM **33. Presidential Address**

Key Ballroom 7

Holiday 4

Presiding Steven Hahn, New York University

> *The Past Ahead* Glenda Gilmore, Yale University

The presidential address will be preceded by the presentation of awards and succeeded by the Presidential Reception in Key Ballroom 8.

Saturday, November 12: 8:45-10:30 AM

34. Spreading the Word: Religion, Magic, and Public Knowledge

Brent

Sponsored by the Southern Conference on British Studies

Presiding Lisa Clark Diller, Southern Adventist University

The Magdalen's Complaint: Contact Between Preand Post-Reformation Ideas Heidi Olson Campbell, Baylor University

Print Culture in Old Age: Clerical Publications in Seventeenth-Century England Diane Willen, Georgia State University

Ecumenical Orthodoxy and the Abolition of the Slave Trade in Britain Timothy Griggs, University of North Carolina at Wilmington

'It is the task of the book to bear the words': Historical Fantasy as Metaliterature in Jonathan Strange and Mr. Norrell

Michael A. Moir, Jr., Georgia Southwestern State University

Comments Audience

Saturday, November 12: 8:45-10:30 AM

35. Transnational Knowledge and Political Debate

Douglass

Sponsored by the Southern Conference on British Studies

Presiding Lucy Kaufman, University of Alabama

> Transnational Exchanges of Knowledge: England and the Early Sixteenth Century Book Trade Lydia Towns, Stephen F. Austin State University

Russia in British Political Writings of the Early Hanoverian Age Michael Swierczynski, University of South Florida

American Atrocities: British Discourse on Lynching in the United States

Lynda Kellam, University of North Carolina at Greensboro

Fascism and the University: Far-Right Student Groups in 1930s Northern England

Bruce Hodell, University of Mississippi

Comments Audience

Saturday, November 12: 9:30-11:30 AM Key Ballroom 9

36. Heroes and Villains in Mind and Living Memory: Southern Patriots and Loyalists Centuries After the American Revolutionary War (Roundtable)

Presiding

Donald Johnson, North Dakota State University

Panelists

Camille Davis, Southern Methodist University Jessica Sheets, U.S. Army Heritage and Education Center, Research Historian Alexi Garrett, Saint Michael's College Saturday, November 12: 9:30-11:30 AM

37. Freedom Seekers, Slaveholders, and Abolition in Slavery's Borderlands

Sponsored by the Labor and Working-Class History Association

Tubman

Presiding Gautham Rao, American University

Presumed Fugitivity: Maryland Slaveholders and the War on Black Legal Rights in the Early Republic Evan Turiano, The Graduate Center, CUNY

'Preventing an Abolition Factory': George Thompson, Fugitive Slaves, and the Border Politics of Slavery Lawrence Celani, University of Missouri

'I Have Considered Myself Free': Masculinity, Martial Law, and Military Emancipation in Civil War Kentucky Daniele Celano, University of Virginia

Comments Kristen Epps, Kansas State University

Saturday, November 12: 9:30-11:30 AM Key Ballroom 11 38. Our Families, Our Communities, Our

Histories: Capturing the Enduring Spirit of Life (Roundtable)

Presiding

Doretha K. Williams, Smithsonian Institution NMAAHC Smith Center

Panelists

Ina Archer, Smithsonian Institution NMAAHC Smith Center

Leah Jones, Smithsonian Institution NMAAHC Smith Center

AJ Lawrence, Smithsonian Institution NMAAHC Smith Center

CK Ming, Smithsonian Institution NMAAHC Smith Center

Poe

Saturday, November 12: 9:30-11:30 AM Key Ballroom 12

39. The Measure of Her Worth: Women's Intangible Labor & Property in the Nineteenth-Century South

Sponsored by the Labor and Working-Class History Association

Presiding

Ellen Hartigan-O'Connor, University of California, Davis

The Movable Property of Women: Gendering Value in Antebellum New Orleans Alexandra Finley, University of Pittsburgh

Love, Friendship, Business, and Politics: The Gender of Emotional Labor in the Nineteenth-Century South Mandy L. Cooper, University of North Carolina at

Greensboro What a Woman Knows: Childbirth, Law, and

Medical Knowledge in the 19th Century South Felicity Turner, Georgia Southern University

Comments

Ellen Hartigan-O'Connor Stephanie E. Jones-Rogers, University of California, Berkeley

Saturday, November 12: 9:30-11:30 AM Key Ballroom 10 40. Appalachian Upheaval, Reckoning, and Reimaginings

Sponsored by the Labor and Working-Class History Association

Presiding

T.R.C. Hutton, Glenville State University

American Type and American Folk: Mountain Whites and the Redemption of Modern America, 1915–1929 Tina A. Irvine, Indiana University

Whiteness, Radicalism, and Justice Reimagined in the Second West Virginia Mine War Rebecca Bailey, Northern Kentucky University

Composing an Anglo-Saxon Consciousness with Mountain Tunes: University Folk Music Research in the 1930s Gentile South Samuel V. Golter, University of Virginia

Comments T.R.C. Hutton Shaunna Scott, University of Kentucky Saturday, November 12: 9:30-11:30 AM

41. Indigenous History, Enslavement, and the Spanish Empire in the Early-Modern Period

Sponsored by the Latin American and Caribbean Section

Presiding Joanne Rappaport, Georgetown University

> The Persistence of an Indigenous Slave Trade in Colonial New Kingdom of Granada (Colombia) Max Deardorff, University of Florida

Resisting the Known Enemy: Indigenous People and Secondary Conquest Attempts in Sixteenth-Century New Granada Rob Smale, University of Missouri

A Kingdom in the Mountains: Indigenous History and Spanish Imperial Politics in Sixteenth-Century New Granada

Santiago Muñoz Arbelaez, University of Connecticut

Refuge and Resistance between Shatter Zones: The Tocobaga and Calusa of South Florida Theodora H.H. Light, University of Georgia

Comments Joanne Rappaport

Saturday, November 12: 9:30-11:30 AM

42. Museums and Memory Work in Latin America

Sponsored by the Latin American and Caribbean Section

Presiding

Edward Brudney, University of Tennessee at Chattanooga

Fabricated Fictions of Morality: The 'Oral Pear' in Mexico's Museo de la Tortura Zeb Tortorici, New York University

Architecture, Memory, and Armed Conflict: The Museo Nacional de la Memoria Histórica de Colombia Amanda Waterhouse, Indiana University

Defining Victimbood: The Museo de Malvinas and the ex-ESMA in Buenos Aires Edward Brudney, University of Tennessee at Chattanooga

Shabbat on the Sertão: Investigating the Myth of a Jewish Maroon Enclave in Brazil Austin Nelsen, University of Florida

Comments Audience

Saturday, November 12: 9:30-11:30 AM Calloway A 43. Is it Terminal? Revisiting the History Master's Degree (Roundtable)

Sponsored by the European History Section

Presiding

Heather R. Perry, University of North Carolina at Charlotte

Panelists

Sace E. Elder, Eastern Illinois University Amy Froide, University of Maryland, Baltimore County Sharon A. Kowalsky, Texas A&M University-Commerce Saturday, November 12: 9:30-11:30 AM

Blake

Calloway B

44. Interrogating the Colonial Imaginary: Depictions of Racial Difference through Western Eyes

Sponsored by the Europen History Section

Presiding Richard Voeltz, Cameron University

> Visions of the East: Orientalism in the Memoirs of Crimean War Nurses Diana Moore, John Jay College of Criminal Justice

French and Other Western Views of German Actions against the Herero and Nama, 1904–1907 Elizabeth Propes, Tennessee Tech University

Intimacy, Bodies, and Liberation in La Battaglia di Algeri Giusi Russo, Montgomery County College

Comments Emily Marker, Rutgers University, Camden

Saturday, November 12: 10:45 AM-12:30 PM Brent

45. Lost and Found: Spatial and Material Histories of Britain and Empire, 1700-1850

Sponsored by the Southern Conference on British Studies

Presiding Amanda Allen, High Point University

> Trade Webs and Waterways: Visualizing Eighteenth Century British Commercial Networks Along the Potomac River Greta Swain, George Mason University

Materiality, Space, and Display: Illuminations and Civic Expression in the Long Eighteenth Century Timothy Jenks, East Carolina University

'But One Shilling': Remembrance, Death, and Dispossession in the Eighteenth Century Stephanie Koscak, Wake Forest University

'Living Illustrations' of the Arabian Nights' Entertainments': Overland Mail, Egypt, and Empire in the Mid-Victorian Imagination Brendan Gillis, Lamar University

Comments Audience

ninger and Canibberry Sert:

Sponsored by the Latin American and Caribbean Section

Saturday, November 12: 12:00-2:00 PM

(Roundtable)

48. Perspectives on and Challenges of

Presiding

Miguel A. Valerio, Washington University in St. Louis

Teaching the Afro-Latinx Experience in

Latin America: A Roundtable Discussion

Panelists

Fernanda Bretones Lane, University of Florida Marcella Hayes, University of Wisconsin-Madison John Marquez, Colorado College Ana María Silva Campo, University of North Carolina at Chapel Hill Miguel A. Valerio

Saturday, November 12: 12:00-2:00 PM

49. New Perspectives on Emancipation in Latin America (Book Roundtable)

Sponsored by the Latin American and Caribbean Section

Panelists

Yesenia Barragan, Rutgers University and author, Freedom's Captives: Slavery and Gradual Emancipation on the Colombian Black Pacific (Cambridge University Press, 2021)

Herman Bennett, The Graduate Center, CUNY Sherwin Bryant, Northwestern University Celso Castilho, Vanderbilt University

Saturday, November 12: 12:00-2:00 PM Tubman 50. State of the Field: Immigration in the U.S. South (Roundtable)

Sponsored by the Committee on Minorities

Presiding Aston Gonzalez, Salisbury University

Panelists Yami Rodríguez, Emory University Javier Wallace, Duke University Uzma Quarishi, Sam Houston State University

Saturday, November 12: 10:45 AM-12:30 PM 46. British Military and Diplomatic

Operations

Sponsored by the Southern Conference on British Studies

Presiding

Peter Larson, University of Central Florida

The Gunpowder Reason: A Plot? Reassessing the English Civil Wars as Materialschlacht Matt Osborne, Austin Peay State University

Admiral Roger Keyes and Littoral Operations of the Dover Patrol, 1917-1918 Harrison G. Fender, Ohio University

The Washington Conference: Canada, the United States and the End of the Anglo-Japanese Alliance Peter Roy, Ohio University

Britain, Wartime Communication and Diplomatic Contact: The Case of the Nigerian Civil War Onianwa Oluchukwu Ignatus, Independent Scholar

Comments

Audience

Saturday, November 12: 12:00-2:00 PM Key Ballroom 9 47. Queer and Trans Issues in the South: Activism and Research (Roundtable)

Sponsored by the Berkshire Conference of Women Historians

Presiding Susan Stryker, Mills College

Panelists

Yaz Mendez Nuñez, Soulforce, Co-Executive Director Laurie Bertram Roberts, Mississippi Reproductive Freedom Fund, Founder Rebecca Keel, Southerners on New Ground Imara Jones, TransLashMedia, Founder



Blake

SATURDAY

Douglass

Saturday, November 12: 2:30-4:15 PM

51. Arbitrating, Adjudicating, and Legislating Ethics: Moral Distinctions in Changing Times

Sponsored by the Southern Conference on British Studies

Presiding

Katie Hindmarch-Watson, Johns Hopkins University

Legislating Nature: Animal Cruelty Laws in Colonial Nigeria Saheed Aderinto, Western Carolina University

Gentlemanliness and Questions of Conscience: Regulating the Legal Profession in the Early Twentieth Century Ren Pepitone, New York University

Ethical Arguments and Parliamentary Coalitions: Building Support for the Unspeakable Charles Upchurch, Florida State University

Comments Katie Hindmarch-Watson

Saturday, November 12: 2:30-4:15 PM

52. Negotiating, Combatting, and Fostering Early Modern Difference

Sponsored by the Southern Conference on British Studies

Presiding Karl Gunther, University of Miami

> *The Logic of Libel in Post-Reformation England* Samuel Fullerton, University of California,

Riverside

Ordering the Strangers: Immigration in Elizabethan Norwich Lucy Kaufman, University of Alabama

The Oxford Visitation: Contesting Martyrs and Persecutors Through News Isaac Stephens, University of Mississippi

Comments Karl Gunther Saturday, November 12: 2:30-4:30 PM

Brent

Douglass

53. Southern Memory & Public History

Sponsored by the Labor and Working-Class History Association

Carroll

Presiding Matthew Pinsker, Dickinson College

> Remembering Stono: Public History and Commemoration of the 1739 Slave Uprising in South Carolina Evan Faulkenbury, SUNY Cortland

'We Build Our Memorial with Our Lives': Black Politics and Commemoration in Yorktown, Virginia, 1861–1940

Rebecca Toy, Fredericksburg & Spotsylvania National Military Park

Silence, Erasure, and Misinformation: Overcoming Barriers to Public Memory of the 1970 'Riot' in Augusta, Georgia John Hayes, Augusta College

Comments Deanda M. Johnson, National Park Service

Saturday, November 12: 2:30-4:30 PM **54. Abolitionism from the Early Republic to the Antebellum Era**

Presiding Natasha Lightfoot, Columbia University

> For Their Beloved Country: Race, Slavery, and Liminal Citizenship in the Early Republic Thomas Day, University of Illinois at Urbana-Champaign

Runaways, Abolitionists, and the Critique of Mass Incarceration, 1830-1860 Jesse Joseph Olsavsky, Duke Kunshan University

Tyranny and Trauma: Charity Castle's Resistance and Networks of Enslavers in Philadelphia and Maryland in the Early 19th Century Kendra A. Kennedy, University of Utah

Comments

Dexter Gabriel, University of Connecticut



Saturday, November 12: 2:30-4:30 PM

55. Challenging Nineteenth-Century Racial Hierarchies (Roundtable)

Tubman

Presiding

R. Isabela Morales, Stoutsburg Sourland African American Museum

Panelists

David W. Dangerfield, University of South Carolina Natasha L. McPherson, University of California, Riverside

Caroline Wood Newhall, Columbus State University Robert J. Voss, Northwest Missouri State University

Saturday, November 12: 2:30-4:30 PM Key Ballroom 9 56. Voting Rights in the Jim Crow South

Presiding

Crystal Feimster, Yale University

Harnessing Femininity: Black Suffragists and Club Women's Fight for Humanity in the Jim Crow South Elizabeth Gonzalez, Independent Scholar

[']I Just Want to Vote': Voting Rights and Protests in Plymouth, North Carolina, 1950–1972 JoCora C. Moore, North Carolina State University

Outnumbered and Outvoted: The Alabama State Sovereignty Commission's Contribution to Black Voter Dilution in Alabama after the 1965 Voting Rights Act Jade Marcum, Duke University

Comments Crystal Feimster Saturday, November 12: 2:30-4:30 PM Key Ballroom 10

57. Race, Rights, and Southern Labor after 1965

Sponsored by the Labor and Working-Class History Association

Presiding Robert Korstad, Duke University

> Race, Law, and Aluminum: Harris A. Parson and Twenty Years of Workplace Struggle D. Caleb Smith, Tulane University

'We Found a Commonality': The Potentials and Limitations of Interracialism during the 1968 Statewide Florida Teachers' Strike Jody Baxter Noll, Georgia State University

The Price of Democratic Government and Freedom: The 1978 Rocky Mount Sanitation Workers Strike and the Struggle for Black Political Power in Edgecombe County, North Carolina James Wrenn, North Carolina State University

Comments Bryant Simon, Temple University

Saturday, November 12: 2:30-4:30 PM

Poe

58. Native Enslavement and Convict Labor in the Age of Revolutions and Beyond

Sponsored by the Latin American and Caribbean Section

Presiding

Cecilia Ulrickson, The Catholic University of America

Making a Botany Bay of the United States': Enslaved Convicts from the Caribbean and Illegal Slave Trading into the United States after 1808 Ebony Jones, North Carolina State University

Disjointed Peoples: Enslaved Native Americans in Eighteenth-Century Saint Domingue Noel Smyth, University of California, Santa Cruz

From Slavers to Slave Catchers: The Transformation of Native Slaving in the American Southeast Miller Wright, Old Dominion University

Comments Cecilia Ulrickson

Saturday, November 12: 2:30-4:30 PM

59. Speculative Spaces: Real and Imagined Latin American Geographies

Sponsored by the Latin American and Caribbean Section

Presiding Adriana Chira, Emory University

Encountering Xacal Marcos Pérez Cañizares, Cornell University

Enthroning Bogotá: Real and Imagined Geographies of the 1890s Daniela Samur, Cornell University

'Springboard to the Pacific': Neoliberal Geopolitics of a Southern Island Triangle Nate Norris, Cornell University

Stranger Ways than Fiction: What the Poyais Scheme Can Reveal About Narrating 'New' Lands Jacqueline Ly, Yale University

Comments Audience

Saturday, November 12: 2:30-4:30 PM Calloway B 60. Role Playing Games in the World History Classroom

Sponsored by the Europen History Section

Presiding Polly Zavadivker, University of Delaware

> *Reacting and Critical Thinking Pedagogy* Patrick Ludolph, Georgia Gwinnett College

Role Playing the Silk Road Kelly M. Smith, The University of Alabama in Huntsville

Reacting with Research: Using Research to Facilitate a Role-Playing Game on the July Crisis of 1914 Nathan N. Orgill, Georgia Gwinnett College

Comments Polly Zavadivker Saturday, November 12: 2:30-4:30 PM

Calloway A

61. Twentieth-Century Germany from the Peripheries

Sponsored by the Europen History Section

Presiding

Blake

Rebecca Boehling, University of Maryland, Baltimore County

The Other Novembers: The End of the Monarchy in the Small German States, 1918–1919 Travis Eakin, Ozarka College

Zwischen Dallas und New York: A German Sociologist Encounters American Society

Petra DeWitt, Missouri University of Science and Technology

Communism and Christianity: The Bishops of the GDR

Brenda Gaydosh, West Chester University of Pennsylvania

Comments

Molly Wilkinson Johnson, University of Alabama, Huntsville

Saturday, November 12: 4:45-6:30 PM 62. SAWH Annual Address

Key Ballroom 7

Sponsored by the Southern Association for Women Historians Reception to Follow in Key Ballroom 8.

Presiding

Anne Sarah Rubin, University of Maryland, Baltimore County

Reckoning With Allyship: Emily Howland's Attempt to Reconstruct Virginia After Emancipation Amy Murrell Taylor, University of Kentucky

SATURDAY / SUNDAY

Saturday, November 12: 4:30-6:45 PM

63. SCBS Plenary Lecture + Membership Meeting

Brent

Sponsored by the Southern Conference on British Studies

Presiding Charles Upchurch, SCBS President, Florida State University

Speaker

Katie Hindmarch-Watson, Johns Hopkins University, author of Serving a Wired World: London's Telecommunications Workers and the Making of an Information Capital

Saturday, November 12: 7:00-9:00 PM The Lewis Museum

64. Nikole Hannah-Jones in Conversation with Martha Jones (Final Plenary)

Presiding Glenda Gilmore, Yale University

Introduction Steven Hahn, New York University

Participants

Nikole Hannah-Jones, Howard University Martha S. Jones, Johns Hopkins University

The Reginald F. Lewis Museum is located at 830 E. Pratt Street, Baltimore, MD 21202.

Sunday, November 13: 9:00-11:00 AMKey Ballroom 1165. New Histories of the Early Native South

Presiding

Hayley Negrin, University of Illinois at Chicago

Time of Anarchy: Indigenous Power and the Crisis of Colonialism in Early America Matthew Kruer, University of Chicago

The Great Power of Small Nations: Indigenous Diplomacy in the Gulf South Elizabeth Ellis, Princeton University

Becoming Catawba: Catawba Indian Women and Nation Building, 1540–1840 Brooke Bauer, University of Tennessee Knoxville

Comments Audience Sunday, November 13: 9:00-11:00 AM 66. Policing and the Carceral State in Mississippi

Presiding Adriane Lentz-Smith, Duke University

> 'Ain't No Breaks, Ain't No Freedom': African American Women, Convict Labor, and the Reality of Domestic Parole in Mississippi's Parchman Penitentiary Dionne Bailey, Colgate University

Tubman

To Protect and Serve White Supremacy: The Carceral State's War on Black Student Power in Mississippi Jasmine Stansberry, University of Mississippi

Policing Mississippi

Andrea Johnson, California State University, Dominguez Hills

Comments Stephanie Rolph, Millsaps College

Sunday, November 13: 9:00-11:00 AM Carroll

67. Training the Next Generation of Public History Professionals: Robert Frederick Smith Interns (Roundtable)

Presiding

Anjali Lalani, Smithsonian Institution NMAAHC Smith Center

Panelists

DaNia Childress, Senator John Heinz History Center Lesa Redmond, Duke University Lanai Huddleston, Howard Universit Denise Mantey, Barnard College

SUNDAY

Sunday, November 13: 9:00-11:00 AM

68. Captives and Captive-Taking in the **Caribbean and Atlantic World**

Sponsored by the Latin American and Caribbean Section

Presiding Casey Schmitt, Cornell University

> 'The Cupidity of the English': Captivity and Enslavement During the 1744 Raid on the Oyapock River Chris Baldwin, University of Toronto

'The Trade of the Island Is Become the Property of the Men of War': The British Navy and Caribbean Contraband Trade, 1713-1739

R. E. Mewett, Johns Hopkins University

Contrasting Captivities: Tirso de Molina, the Mercedarians, and the Spanish Caribbean Lauren MacDonald, Idaho State University

Comments Casey Schmitt

Sunday, November 13: 9:00-11:00 AM

Blake

Poe

69. Geographies of Domination and Their Limits

Sponsored by the Latin American and Caribbean Section

Presiding Adriana Chira, Emory University

Black Immigrants in Twentieth-Century Brazilian History

Elaine Pereira Rocha, University of the West Indies at Cave Hill, Barbados

Imagining St. Augustine: Cartography and Public Space, 1586-1702 Keith Richards, Tulane University

Friendship in Colonial Lima Shai Zamir, University of Michigan

Afro-Caribbean Workers in the Post-Emancipation Amazon: Immigration, Race and Citizenship (c. 1850 - c.1950)

Santiago Silva de Andrade, Federal University of Rondonia, Brazil

Comments Adriana Chira Sunday, November 13: 9:00-11:00 AM

Calloway A

70. Gender in War and Peace

Sponsored by the Europen History Section

Presiding Suzanne Farmer, Northeastern State University

Marie in Memory: Representations of the Queen of Scots Pamela Ahern, University of Delaware

Gender, Diplomacy, and Geneva at the Congress of Vienna Jordan Cleveland, University of Mississippi

'A Hallowed Institution': The Bordel Militaire de Campagne and Military Prostitution in French North Africa and Vietnam (c. 1940–1960s) Marie Robin, Columbia University

Comments Nicole Dombrowski Risser, Towson University

Sunday, November 13: 9:00-11:00 AM Calloway B

71. Transatlantic (Mis-) Perceptions: German and American Narratives on Race and **Racism in the 20th Century**

Sponsored by the European History Section

Presiding

Thomas Zeller, The University of Maryland, College Park

The Great Emancipator and the Great Racist: German Perceptions of Abraham Lincoln in the Twentieth Century

Jonathan Wiesen, University of Alabama at Birmingham

Jesse Owens, the 'Nazi Olympics,' and Alabama: Sports, Race, and Public History

Dan Puckett, Troy University Molly Wilkinson Johnson, University of Alabama in Huntsville

Not Our Problem: German Perceptions of Race, Racism, and the 1968 Holy Week Uprising Victoria Harms, Johns Hopkins University

Comments

Thomas Zeller, University of Maryland, College Park

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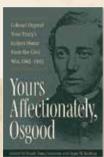


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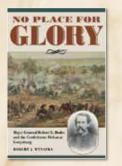
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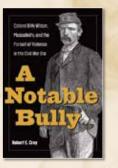
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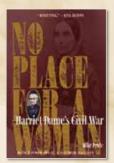
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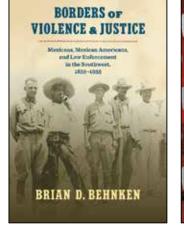
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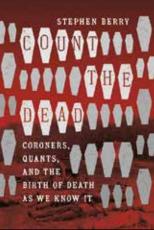
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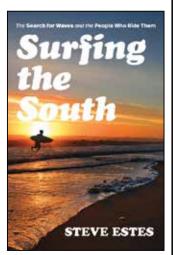
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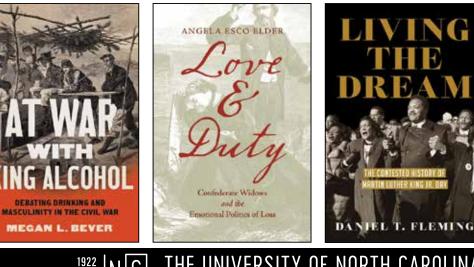
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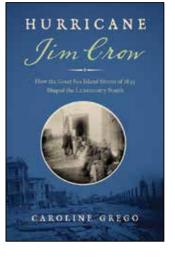


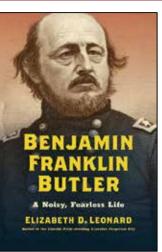


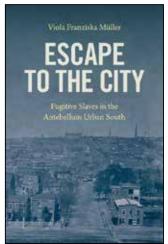
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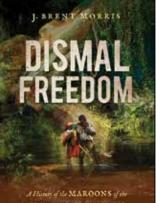
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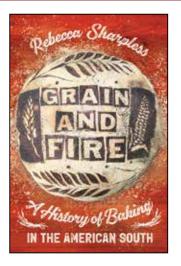
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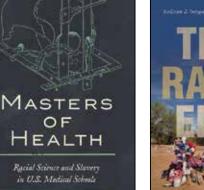
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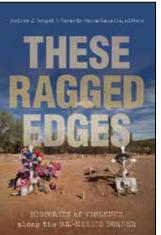
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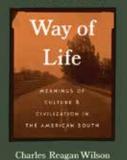
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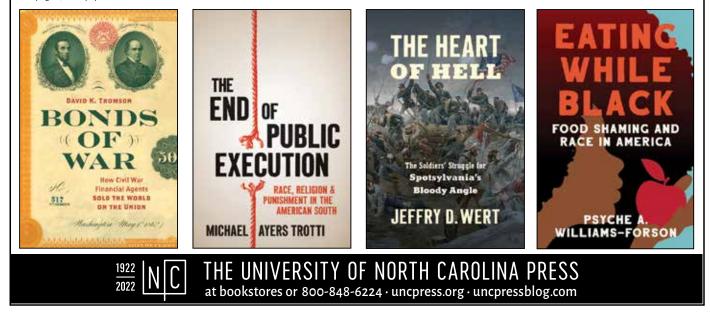
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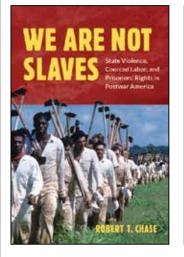
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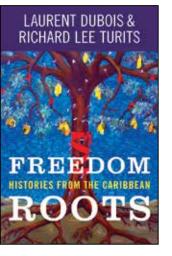
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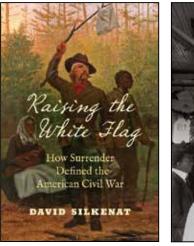
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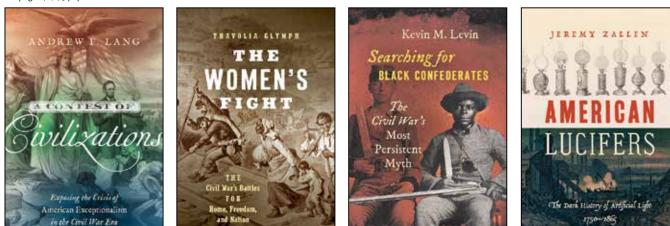
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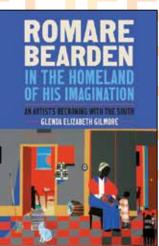
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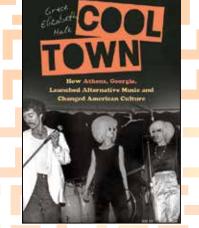
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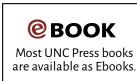
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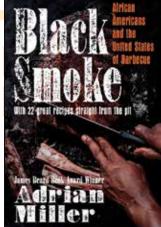
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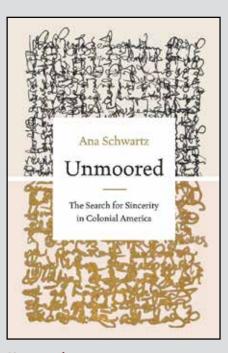
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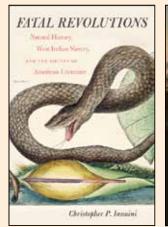


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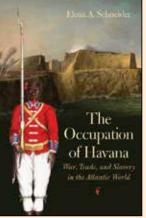


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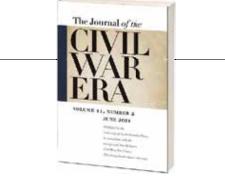
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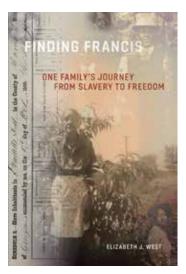
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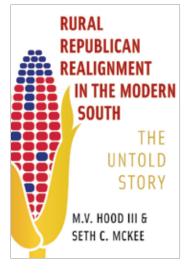
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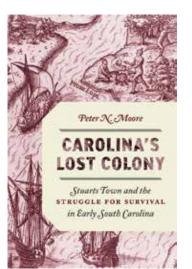
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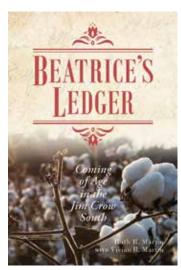
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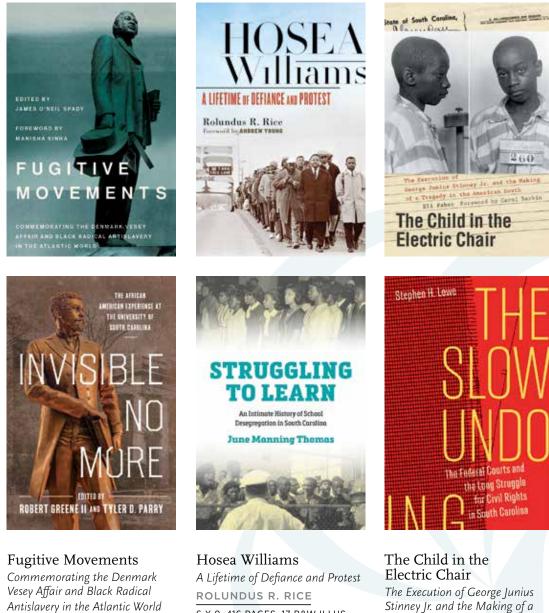
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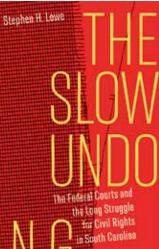
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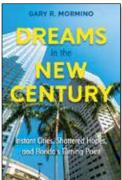


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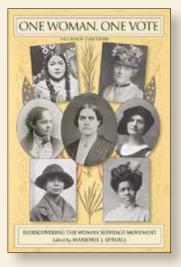


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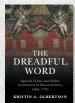
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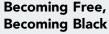
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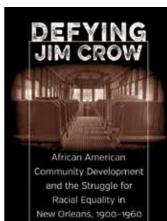


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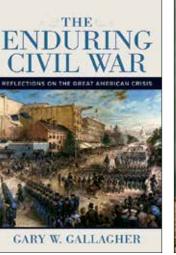
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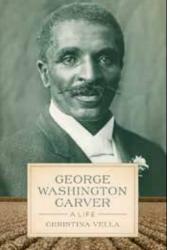
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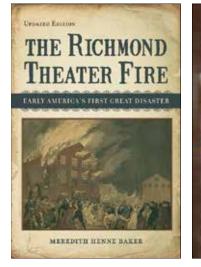
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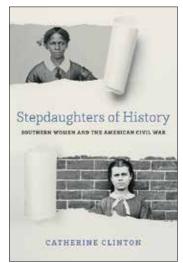
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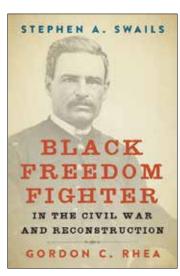
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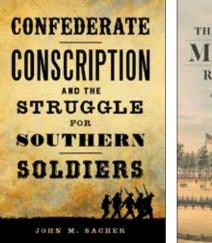


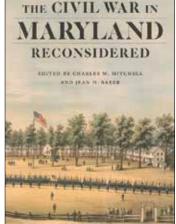
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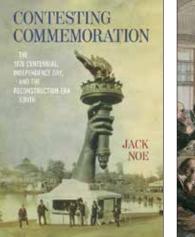
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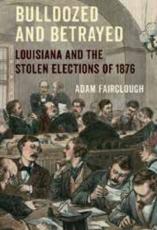
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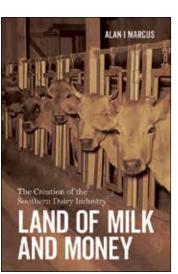
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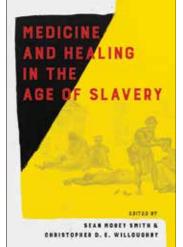
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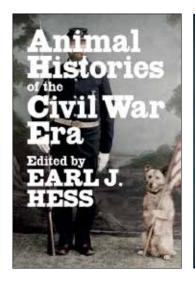


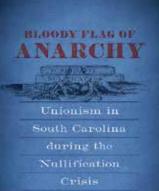




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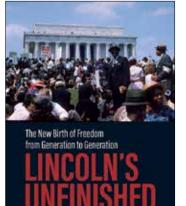


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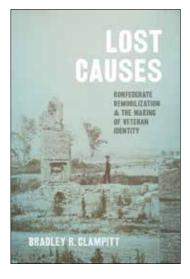
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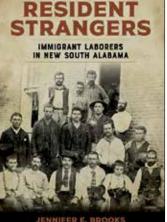
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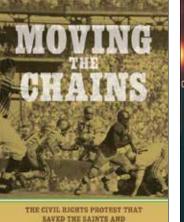
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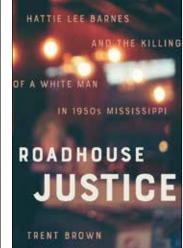




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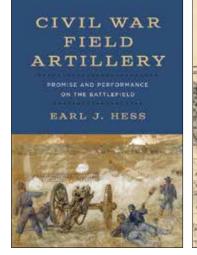


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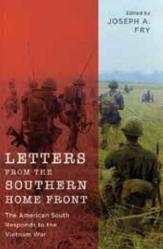


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